

## Review Form 1.6

Journal Name:	<a href="#">Asian Journal of Education and Social Studies</a>
Manuscript Number:	Ms_AJESS_87776
Title of the Manuscript:	Unveiling the Disaster Risk Management Practices and Challenges of Ata Mandaya Tribe in the Hinterland of Panabo City
Type of the Article	Original Research Article

### General guideline for Peer Review process:

This journal's peer review policy states that **NO** manuscript should be rejected only on the basis of '**lack of Novelty**', provided the manuscript is scientifically robust and technically sound. To know the complete guideline for Peer Review process, reviewers are requested to visit this link:

(<https://www.journalajess.com/index.php/AJESS/editorial-policy>)

### **PART 1:** Review Comments

	Reviewer's comment	Author's comment (if agreed with reviewer, correct the manuscript and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here)
<b>Compulsory</b> REVISION comments	<p>The article is structured according to the requirements for a scientific communication. It has all the necessary sections: abstract, keywords, introduction, material and methods, results, discussion, conclusion and references.</p> <p>Through the years, several indigenous communities have faced natural disasters including earthquakes, floods, typhoons, and drought which have caused enormous loss of lives, and property, and damaged sources of livelihood.</p> <p>Approval was sought from the Commission's Provincial for Indigenous Peoples, the Barangay Sindaton Council and the Panabo Tribal Association to conduct an in-depth interview through a targeted sample in which participants were selected based on in-depth identification by a tribal leader. Informed Consent was obtained, which was read and explained in the native language.</p> <p>Indigenous knowledge systems have existed as part of human life from yesteryear and have grown and gained recognition in the 1990s in the field of disaster risk reduction and issues associated with climate change. This system was developed by a group of people with an advanced understanding of how individuals interact with their local environment, which has formed over numerous generations of habitation. The Ata Mandaya traditions and beliefs mean that they regard nature with deep respect, and they have a strong sense of place and belonging. They learned to maintain the land to ensure that the resources would continue to be available for generations to come.</p> <p>Disaster preparedness refers to measures taken to prepare for and reduce the effects of disasters. That is, to predict and where possible prevent them, mitigate their impact on vulnerable populations, and respond to and effectively cope with their consequences. The Ata Mandaya has also implemented preparedness measures so that they will be ready when disaster comes.</p> <p>The Ata Mandaya tribe in Barangay Sindaton, Panabo City had practiced a combination of both indigenous and conventional knowledge and ways of disaster risk reduction and management to adapt to the underlying impacts of natural disasters.</p>	
<b>Minor</b> REVISION comments	There is no any.	
<b>Optional/General</b> comments	There is no any.	

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**PART 2:**

	<b>Reviewer's comment</b>	<b>Author's comment</b> <i>(if agreed with reviewer, correct the manuscript and highlight that part in the manuscript. It is mandatory that authors should write his/her feedback here)</i>
<b>Are there ethical issues in this manuscript?</b>	<i>(If yes, Kindly please write down the ethical issues here in details)</i>	

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