

Original Research Article
Contributions of Ethiopian Women in Farming & Its Allied Fields

ABSTRACT

Women are active participants in almost every aspect of agricultural activity around the world. However, due to the deep-rooted gender division of labor in developing countries, their contribution is underestimated. Despite having the fastest growing economy in the world, Ethiopia is still one of the poorest nations. It is vulnerable to weather-related shocks and suffers from widespread food insecurity, particularly among rural populations and smallholder farmers. In Ethiopia, women farmers perform 75 percent of farm labor, which accounts for 70 percent of household food production, but they typically produce up to 35 percent less than male farmers because they have less access to extension services. Therefore, the study focused on reflecting on the role of women in Ethiopian agriculture. The main objectives of this evidence-based study were to identify and examine the role of women in agriculture and related sectors. The study results suggest that women play an important role in farming activities that are underestimated. In general, the study emphasizes the importance of the male and female workforce for the economic or agricultural sector. Recognition of the roles and contributions of women in social and economic development, particularly by planners and policymakers, to improve the status of women and increase food security at household and national levels. The purpose of this study is to highlight the important role of women in agricultural activities as the number of studies on the role of women in agriculture increases. In addition, the results of this research could be useful for planners, decision-makers, and practitioners as effective use of women's labor power are required. In general, the study discovers or emphasizes the importance of the female labor force, as opposed to the male labor force, in contributing to the economic activity of the agricultural sector.

Keywords: Agriculture, women, social, economic, food security, respondents, household.

1. INTRODUCTION

Agriculture is the lifeblood of many developing nations. Women account for more than half of the working force through participating in a range of activities, either directly or indirectly. The gender division of work varies from society to society and culture to culture, and external variables influence the quantity of activity inside each culture (Nigist, 2004). However, except for a handful of the most industrialized countries, society has failed to recognize women's contributions. Rural development in Africa cannot be conceived without the active engagement of women. Of course, women contribute significantly to farming families. They engage in more than half of agricultural activity in many developing countries, hold the majority of the responsibility for domestic food security, and contribute to family well-being through income-generating activities (Etenesh, 2005). Women's contributions must be acknowledged for African nations to enhance their capability to satisfy food demand, and they should be provided fair access to and control over land, financial facilities, value addition, and better solutions, as well as membership in cooperatives and other rural benefits (Winrock, 2001).

Ethiopia is the world's poorest country, with significant levels of illiteracy. Women are disproportionately affected by illiteracy as a result of heavy housework, cultural influences, and a lack of knowledge. However, it is tough to imagine the development without considering the female labor force, since women are the driving force behind rural developments, mostly as an untapped resource that may improve rural development and contribute to greater growth rates and improved food production (Nigist, 2004). Women constitute half of the total population in Ethiopia, and 84.91 % of that population lives in rural regions, where social services like education and health are inadequate. Rural women's engagement in various

economic activities such as agricultural work in the community is low. Furthermore, relatively few women have positions of leadership and decision-making in the country at all levels. Given this fact, development policies, programs, and initiatives fail to address women's issues. In many instances, there is a societal bias that favors men's roles while neglecting women in a particular society (John and Bennet, 1989). Rural women, particularly in developing countries, face difficulty since they must perform three responsibilities in their everyday life: productive, reproductive, and communal engagement. They also live in an environment with few or no social services, scarcity of infrastructure, and minimal exposure to knowledge and technology (Coontz, 1986).

Rural women have fewer rights to the joint wealth they created with their spouses, as well as fewer roles and responsibilities in critical resource decision-making. According to research published in December 1999 by the National Association of Company Women (NABW), the Center for International Private Enterprise Evaluation is a multifaceted non-governmental organization (NGO) dedicated to supporting and promoting women entrepreneurs through advocacy, business, and technical education, micro-credit loans and access to information. The objective of the group is to encourage female-led businesses and to assist many more women in pursuing entrepreneurship. Ethiopia, on the other hand, is the home of several nations, ethnicities, and ethnic groups, each of which has its own culture, traditions, values, and customs. Under these circumstances, women have to follow the norms and values of society regarding their position in political, economic, and sociocultural spheres. In addition to being marginalized, women are the victims of destructive cultural traditions; in general, women participate in a diverse variety of activities and enterprises. They are engaged in productive crop and livestock management activities. On the other hand, they bear a great deal of responsibility in domestic matters. Traditionally, the reproductive process has been linked to the division of labor between religion, culture, and sexes. As a consequence, women were not allowed to do certain types of jobs. The function of childbearing or the social function of maternity need not deprive women of opportunities for engagement in economic development.

As more women enter the labor field, they face the challenge of balancing their roles as wage earners and mothers, leaving them exposed to prejudice and even dismissal from their jobs. Employers, in general, are unsympathetic to the special demands of women and will either terminate work during pregnancy or compel them to take-earned leave at the time of delivery or even leave without pay. It is critical to give material protection to working women to avoid unfair labor practices and exploitation of women in the labor market, as well as to preserve women's health and well-being. The women's role in social and economic activities has been authorized to safeguard and empower women as employees while also maintaining the dignity of motherhood (IGNO, 2009). For progress to take root in Ethiopia, women's roles must be recognized, and they must be granted a portion of all property. These days' government and non-government organizations are trying to help women get recognition from society & what surprises more is that most women themselves do not realize that they are prevented from owning what they deserve recognition and appreciation (Overholt, 1991). Other parts of Ethiopia have the same problem as it gives less attention to women's role in their everyday activities. Because women are typically expected to shoulder the majority of the burden, this study investigates the role of women in agriculture to highlight how women engage and contribute to agricultural production in Oda Dawt Kebele.

The gender division of work varies from society to society and culture to culture, and external conditions impact the amount of activity within each culture. Except for a handful of the most industrialized countries, society has yet to recognize the achievements of women. In policy and resource allocation, women's role in maintaining family food security remains generally unacknowledged, particularly in developing nations. At the national and global levels, rural women's perspectives and concerns are rarely heard. Increasing female labor-force participation has a beneficial influence on economic growth. Women's active engagement in rural development in Africa is unthinkable. Gender, as one of the sociological elements that determine social relations, has attracted widespread interest nationally and internationally, and is a topic, in both academic and practical terms, that is undeniably gaining worldwide attention. Gender discussions have grown commonplace in Ethiopia, so hearing gender disputes is nothing new. Nonetheless, understanding the gender dynamics in the country at the grassroots level remains a challenge. In a larger sense, the purpose of this research is to contribute to a better understanding of gender relations and women's participation in agricultural operations in the context of Oda Dawt Kebele.

Women are poorer than males because they have fewer economic prospects and less autonomy. They have limited access to economic resources, education, training, and support services. They also have relatively little say in decision-making. Women's poverty exacerbates by the rigidity of socially defined roles for women and the inclination to cut back on social assistance. Women's roles and positions in solving the difficulties of agricultural production and development are highly powerful and conspicuous. As a result, their relevance and significance cannot be overstated. Similarly, (Mondal 2013) found that women had little decision-making authority, both within and outside the family. Women, on the other hand, undertake all nonmechanical agricultural activities and various chores, adding to their obligations. Women in agriculture have a high percentage of illiteracy and drop out. They have little understanding of the current agricultural system. Women earn fewer wages, especially in joint informal and private sectors. Women, as a result, are unaware of their legal rights. Women make up a large percentage of the labor force by participating in a variety of activities, either directly or indirectly. According to FAO 2009 and (D & K 2011), women generate more than 44 percent of the world's food and 40 percent of food in Central Asia. They also generate 60 to 80 percent of the food in poorer countries, accounting for half of the world's food output. Their contribution to the agricultural labor force in developing countries is 36.7%, while it is about 43.6% in developing countries. However, their economic contribution has frequently been underestimated, and their labor in agriculture has remained mostly unseen for a long time. Women's contributions always frequently hampered by gender-specific barriers to full labor-force participation, which may necessitate policy measures other than those aimed at encouraging economic growth and improving rural labour market efficiency. Gender, that is, the social, economic, and cultural dimensions of being male or female, does have a significant influence on people's activities, resources, and opportunities.

The aforementioned circumstances are also more difficult for Ethiopian female farmers. They face obstacles such as a shortage of farmland, restricted communication between men and women, and lack of control over agricultural goods, financial facilities, skill training, education, extension services, and information; their contribution is under appreciated. In this way, cultural patterns and earlier economic policies have a detrimental impact on women. The majority of them exist on the periphery of major development initiatives and programs. In the rural areas of Ethiopia, women engage in agricultural production, animal husbandry and cultivation. They work from dawn to dusk to feed the men who work in the fields, bring water, collect firewood, and rearng livestock. Previously, even if males control assets and inputs such as land, loans, seeds, cattle, technology, and infrastructure, such activities and programs would scarcely function without the complementary of women's labor.

The same situation applies to Oda Dawt Kebele, where, even though a variety of variables impact agricultural output, the lack of participation of women view as a single issue caused by male dominance, cultural influences, a lack of understanding, and societal attitudes toward women, particularly in agricultural operations like plowing, harvesting, and weeding, where women were thought to contribute less to agricultural tasks than men. Even though they confront many obstacles and problems, the contribution of the concerned Kebele's women to agricultural output, both in quantity and quality, is seen as positive. As a result, a comprehensive examination of women's engagement in agriculture will allow us to understand their actual contribution as well as the primary obstacles or limits encountered, allowing us to create a better and more sustainable solution. This research examined these issues from the perspective of a population-geographic analysis, as well as the necessary remedies. The domination of males in different income-generating occupations has a significant impact on women's economic emancipation.

The main purpose of this study was to evaluate the activities and engagement of women in agricultural production to ensure the food security of their families. To answer the question, what is the role of women in agriculture? The overall objective of this study is to analyze women's agricultural activities to propose realistic, effective women's initiatives and to raise awareness of the issue among senior district officials and decision-makers so that measures can be incorporated into rural development plans. To assess the extent and level of women's engagement in agriculture. Investigating the Elements Affecting Agricultural Women. Identifying the type and level of support women receive from the government. Identifying the role of women in agricultural tasks during harvest. To identify women's place in society and to examine the

work cultures that limit women's participation in farm operations and women's grass-roots leadership positions in agricultural and non-agricultural activities.

2. MATERIAL AND METHODS

Study area

The study was conducted in Oda Dawt Kebele, Teyodistrict, Arsi zone in the Oromia regional state of Ethiopia (Fig.1). Most of the Kebele's land is flat, but there are also hills and irrigated land. The Kebele occupied a total area of 1895 hectares, with 994 hectares (62.3 percent) being agricultural land, 535 hectares (33.52 percent) of irrigated land, and 42 hectares (2.6 percent) of forests, and 25 hectares of grassland (2, 56 percent). The local climate conditions of the Kebele are also considered suitable for agriculture and human settlements and receives most rainfall in summer (June, July and August). There is a moderate amount of rain during the spring season (March, April, and May). The autumn season (September, October, and November) has the least amount of precipitation and the winter season is almost dry (December, January, and February). The total population of Kebele is 1928, with males accounting for 48.7 percent (939) and females for 51.3 percent (989). Orthodox Christianity is the main religion in the Kebele, Islam comes second and Protestant Christians also live in the Kebele in question. Agriculture is the common economic activity of Kebele and includes both crop production and animal or livestock rearing.

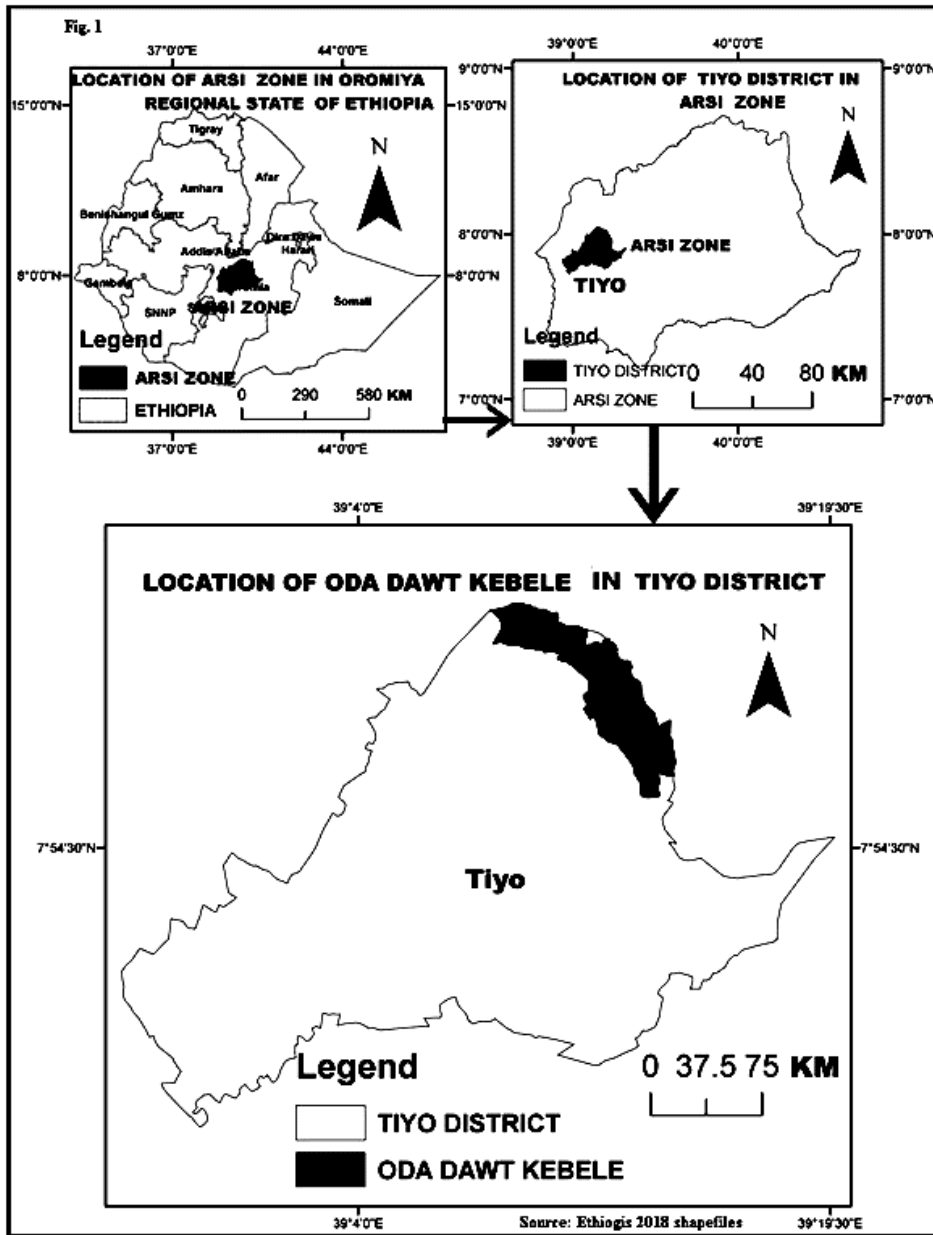


Fig.1 Study area

Research methodology

Design

A simple random sampling method was used to select the sample; a total of 405 households were selected for the sample size in the Kebele. A mixed-methods research approach was used in the investigation and combinations of participatory, qualitative, and quantitative methods were used for primary and secondary data collection. Household surveys, structured questionnaires, key informant interviews (KI), and focus group discussions (FGD) were used to collect primary data, while secondary data were collected from both published and unpublished documents. To facilitate respondents' understanding, the questionnaires were prepared in English and translated into the local Afan Oromo language. Pre-surveys were conducted with local enumerators and key informants before the start of the main survey, and the final questionnaire was revised and updated where necessary. The primary data collection tool at the base level was the interview plan of the respondents. The interview plans contained mostly closed-ended questions, although there were also some open-ended and planned questions. The interview questions were developed with study goals and hypotheses. As a result, the questions were constructed using personal information, family information, employment, qualifications, and the position of women in agriculture. In addition to the interview plan and the pre-coded questionnaire, case studies were also used as a data collection tool. The case studies were conducted on a single household and personal observation was also used, which was difficult to obtain through the interview. The answers to these questions have been meticulously compiled and summarized. To facilitate the analysis of the data, the results were broken down into several components corresponding to relevant factors and analyzed and interpreted using various statistical techniques. The use of the questionnaires and the interview helped to get details about the women farmers' experiences with farming activities. Video recordings were made during the interviews, which were transcribed immediately after the fieldwork. The consent of the women was obtained beforehand and the research team was given the green light to do so. All interviews conducted using the mobile device were then transcribed for initial coding and topic identification. A total of 17 interviews were conducted with women identified during the questionnaire administration process as having excellence in agricultural issues.

Comment [U1]: Is there no research ethics in this study?

Data analysis

Descriptive statistics were used to analyze the quantitative data (percentages, frequencies, and rankings), while thematic analysis was used to analyze the qualitative data. For quantitative analysis, the raw data collected on the site was well sorted and fed into the IBM Statistical Package for Social Science (SPSS) version 26 for analysis, and ArcGIS version 10.8 software was used to develop the map of the study area.

Livelihood component framework

The livelihood component framework was constructed to measure the impact of production practices on the women farmers' asset possession, activities and strategies, wellbeing, and external policies and institutions (Ashley and Hussein 2000).

Percentage perception index

The percentage perception index was used to quantify the perception of women farmers' experience of farming activities (Dhar and Uddin 2017). Each woman farmer in the research areas was asked to indicate her option regarding each level of change on selected opinions. During the pre-test of the questionnaire, the women farmers identified a large number of statements, but to simplify the calculation, the first ten of them were selected based on the highest frequencies. Women farmers had the option of reporting each statement as an increase, decrease, or no change. To see the percentage of each statement, the following simple percentage formula was used:

Percentage perception index = $\frac{\text{Number of respondents' opinion about statements (an increase, decrease or constant)} \times 100}{\text{Total number of respondents}}$

Agreement index

The agreement index was used to quantify women farmers' perceptions of the impact of natural disasters on their daily lives (adapted from Barnhart et al. 2007). The index was composed of two divisions: (1) positive impacts of natural calamities; and (2) negative impacts of natural calamities. Each division of the index included 10 statements based on the questionnaire pre-tests and secondary literature (Nyuur et al. 2016; Alam et al. 2017; Zoundji et al. 2017). The authors found plenty of statements in this case also, but kept the first ten statements for each division based on the highest frequencies. Each division of the index included 10 statements. The agreement or disagreement of the statements by women farmers was quantified with the following formula: where Σ is the respondents agreed or disagreed with the statements, and ω is the weighted score of the statements.

Logit model

To identify the factors influencing women farmers' decisions on climate change, the logistic regression model (i.e. the logit model) was used (Gujarati 2003). The model was constructed individually for each study area to get specific and meaningful estimates. The independent variables included in the analysis were not the same in all the models as major determining factors varied in each study area based on the women farmers' socioeconomic characteristics, geographical state, and agricultural systems (Daskalakis et al. 2002). The major determining factors in each study area were identified through personal interviews, FGDs and KIs.

Assessment of woman farmers' livelihood

To analyze the livelihoods of the women farmers, a sustainable livelihood framework was approached (DFID 1999). The approach identified and assessed five types of assets or subsistence capital: human capital, social capital, financial capital, natural capital and physical capital.

Recommendation matrix

Suggestions and policy recommendations present by researchers in the form of a recommendation matrix to improve the living standards of women farmers by adopting the best decision (Dhar et al. 2018b).

3. RESULTS AND DISCUSSION

Personal background of respondents

The age structure of the respondents

The age structures of the respondents are categorized in the following table:

Table 1 Respondents' level of age structure.

| Age group | Number of respondents | Percentage |
|-----------|-----------------------|------------|
| 15-24 | 23 | 5.68 |
| 25-34 | 140 | 34.81 |
| 35-44 | 190 | 46.91 |

Comment [U2]: In the results of the research, the results of the model log data processing, it is not clear yet???

Comment [U3]: Table presentation in research results should be no more than 5 tables

| | | |
|------------|-----|-------|
| 45 & Above | 52 | 12.84 |
| Total | 405 | 100 |

Table 1 shows that the women who answered or gave answers were divided into separate age groups, starting with a minimum age of 15 years, as the study was deliberately limited to mature women. According to the table, respondents aged 15-24 make up 5.68%, 25-34 years 34.81%, 35-44 years 46.91%, and 45 years and older 12.84%. The overall sample size shows that the majority of respondents will be future power and the foundation of fertility performance.

Education of the respondents

As a result, their educational status is defined in the table below:

Table 2 Respondents' level of education.

| Educational status | Number of respondents | Percentage |
|---|-----------------------|------------|
| Never attend (cannot read and write any language) | 60 | 15 |
| Grade 1-8 | 243 | 60 |
| Grade 9-12 | 122 | 25 |
| Total | 405 | 100 |

Table 2 shows that 15% of respondents have never attended school and cannot read or write a language, while 60% have attended at least 8th grade, indicating that rural women marry before completing their secondary education and 25% have done so and have completed their secondary education.

Marital status of the respondent

The marital status of respondents is specifically specified in the table below.

Table 3 Marital status of respondents.

| Marital status | Number of respondents | Percentage |
|----------------|-----------------------|------------|
| Married | 330 | 81.48 |
| Widowed | 35 | 8.64 |
| Divorced | 40 | 9.88 |
| Total | 405 | 100 |

Table 3 shows that 81.48% of the women were married, 8.64% were widowed and 9.88% were divorced. Although all widowed women are heads of the household, the position of women in socio-economic practices varies according to marital status. This is intended to give widowed women a dual role as head of household and mother.

Occupation

Despite the reality that the respondents of the Kebele worked in a variety of occupations, they were clustered into two main occupations.

Table 4 Respondents' occupational status.

| Occupation | Number of respondents | Percentage |
|------------|-----------------------|------------|
| Housewife | 120 | 30 |
| Farmers | 285 | 70 |
| Total | 405 | 100 |

Table 4 shows that 30% of the respondents were housewives, indicating that they are heads of households with different roles as heads of households and mothers. About 70% of those surveyed were drafters, indicating that agriculture is the economic practice dominated by Kebele and that women contribute to agricultural activities.

The religion of the respondents

The Kebele's respondents follow a different religion accordingly they are categorized under the following religion.

Table 5 Respondents' religious status.

| Religion | Number of respondents | Percentage |
|------------|-----------------------|------------|
| Orthodox | 211 | 52 |
| Protestant | 144 | 35 |
| Muslims | 50 | 13 |
| Total | 405 | 100 |

According to Table 5, 52% of the respondents were adherents of the Orthodox Christian religion, showing that Kebeles were the main religion, 35% adherents of the Protestant Christian religion, and 13% adherents of the Islamic religion. From this it is very clear that the Kebele consisted of many religions. Although they practiced different religions, they had a better social life, which freed them from religious conflicts and other related problems.

Ethnicity

About the fact that the Oromo people dominate the Kebele, there are other ethnic groups in the Kebele, as seen in the table below.

Table 6 Respondent ethnic groups.

| Ethnic groups | Number of respondents | Percentage |
|----------------------|------------------------------|-------------------|
| Oromo | 367 | 90 |
| Amhara | 26 | 7 |
| Wolayta | 12 | 3 |
| Total | 405 | 100 |

As shown in Table 6, the Oromo ethnic group was the most important ethnic group with 90% of households, followed by the Amhara ethnic group with 7% and the Wolayta ethnic group with 3%. From this, we can easily conclude that the Kebele population is divided into numerous ethnic groups and the Oromo ethnic group dominates the Kebele. As a result, Afan Oromo is the most commonly spoken language of the Kebeles, followed by Amharic and Woliata.

Agricultural production problem

There are various problems with agricultural products such as work patterns, lack of full participation of women in the field, lack of knowledge about agriculture and male dominance are problems of agriculture poses while other factors remain constant. Working habits in different economic activities, there are different ways to carry out these activities and the same applies to the agricultural sector. These behaviors are considered work habits. There are different types of work habits. Among these, good work habits and bad work are the most important. Since good work habit plays an important role in agricultural production and productivity, bad work habit has different effects on the sector's production and productivity. This bad work habit includes only a lack of intensive farming and a lack of awareness about fertilizers, depending on rainfed agriculture, and the division of labor between women and men, which means that women are considered homeworkers and men are considered field workers. The lack of proper use of time and celebration of different days of a holy day is a major bad working habit that hinders the production and productivity of agriculture in the Kebele in question.

Table 7 Problems of the agricultural production.

| Agricultural Production Problems | Number of respondents | Percentage |
|---|------------------------------|-------------------|
| Hunger & Food Shortages | 177 | 43.70 |
| Malnutrition | 146 | 36.04 |
| Malnutrition | 82 | 20.24 |
| Total | 405 | 100 |

Consequently, 43.70% of respondents agree that hunger and food insecurity are the most serious problems, 36.04% believe that malnutrition is the most serious problem, and 20.24% believe that food insecurity is the most serious problem.

The causes of agricultural production problems

There are various causes of agricultural production problems in the Kebele, as seen in table 8 below.

Table 8 The causes of agricultural production problems.

| Causes | Number of respondents | Percentage |
|-------------------------------------|-----------------------|------------|
| Lack of women participation | 167 | 41.23 |
| Lack of knowledge about agriculture | 144 | 35.56 |
| Male domination | 94 | 23.21 |
| Total | 405 | 100 |

As indicated in Table 8, many factors hamper the production of the sector. According to 41.23% of respondents, women's lack of commitment to an issue results from an unfavorable attitude that they and society have towards them, meaning that women are perceived as housewives who can work just as hard as men. While 35.56% of respondents believe the problem is due to a lack of agricultural expertise, the remaining 23.21% believe it is due to male dominance, which means women were forced to work in fields and other agricultural fields tasks are viewed.

The consequences of agricultural production problems

The following table respondents the consequences of agricultural production problems concerning Kebele.

Table 9 The consequences of agricultural production problems.

| Consequences | Number of respondents | Percentage |
|--------------------------|-----------------------|------------|
| Health | 42 | 10.37 |
| Economic | 63 | 15.56 |
| Both health and economic | 300 | 74.07 |
| Total | 405 | 100 |

Table 9 illustrates the various impacts of agricultural production problems. According to 10.37% of respondents, the most important impacts of agricultural development issues are health, 15.56% of respondents believe they have economic impacts, and the remaining 74.07% of respondents believe they have both economic and health impacts.

Health consequences refer to the health problems that result from malnutrition leading to deficiencies in vitamins and carbohydrates. This lack of vitamins made them susceptible to various diseases and they were less active in sectors that reduce their production because they need labor. The economic consequences are related to a lack of income from the sector since most products are intended for private consumers. This lack of income means that modern agricultural equipment cannot be used and, as a result, there is a lack of capacity to purchase it.

Women in agriculture: what role do they play?

Agriculture is the main source of income for the majority of the Oromo. It is a system that includes agriculture and animal husbandry. Each component requires a variety of activities to reach the final input; In those areas where agriculture is the subsistence level, human labor is the most important determinant of productivity. In Oda Dawt, Kebele labor is the main source of labor needed to carry out various activities required in the production process. There is a division of labor between men and women. This, in turn, enforces the societal norms in which girls and boys are treated differently and, based on this work tradition, expect to perform tasks assigned to them, for example, before actually beginning to participate in economic activities.

This division of labor is evident in the Kebele, and men and women are forced to take on tasks traditionally reserved for the independent sex marriage is the basis for starting a family. It's just another way of summarizing the conventional gender division of labor, as shown in the table below.

Table 10 The traditional gender division of labor.

| Tasks of women | Tasks of men | The task of both women and man |
|----------------------------------|--------------------|--------------------------------|
| Manuring | Cleaning wood | Wooding |
| Milking | Plowing land | Animal husbandry |
| Child care | Sowing | Care of sick animals |
| Fetching water | Preparing farmland | Harvesting |
| Food processing & preparing | Selling livestock | Storing |
| House cleaning | Controlling | Crop cultivation |
| Grinding | Fatten oxen | - |
| Preparation of alcoholic daggers | Cutting crop | Collecting firewood |
| Daily products | Threshing | Washing clothes |

Table 10 above shows that there is a tradition of the division of labor. There is a division of labor, but joint activities carry out equally by both men and women.

Women's role in crop cultivation product

Women in Oda Dawt Kebele, participate in agricultural activities in a variety of ways and are often an important component of the family labor force in farming.

Women's participation in pre-harvest

The pre-harvesting involvement of women in agriculture is represented in the table below.

Table 11 Women's participation in pre-harvest.

| Types of activity | Number of respondents | Percentage |
|--------------------------|-----------------------|------------|
| Manuring the land Health | 355 | 87.65 |

| | | |
|--------------------|-----|-------|
| Preparing the land | 50 | 12.35 |
| Planning land | - | - |
| Total | 405 | 100 |

As shown in Table 11, 87.65 % of respondents are actively in manuring during the pre-harvest period, whereas 12.35 % are involved in preparing the land for agriculture. From this, we may conclude that their work starts with field crops.

Women's participation during the harvest period

The majority of women actively engage during the harvesting period.

Table 12 Women's participation during the harvest period.

| Types of activity | Number of respondents | Percentage |
|-------------------------------------|-----------------------|------------|
| Harvesting maize, milk, and sorghum | 380 | 93.83 |
| No participation | 25 | 6.17 |
| Total | 405 | 100 |

Table 12 shows that women engage in a range of tasks throughout the year, but their participation in harvesting is very significant in collecting or gathering virtually all types of goods. As a consequence, 93.83 % of respondents are involved in harvesting activities, while only 6.17 % are not. We may deduce from this that the vast majority of them were involved in harvesting activities.

Participation of women during the post-harvesting period

The women of the concerned Kebele actively participate in post-harvest activities, as seen in the table below.

Table 13 Women's participation during the post-harvest period.

| Types of activity | Number of respondents | Percentage |
|-------------------|-----------------------|------------|
| Transporting | 140 | 34.56 |
| Monitoring | 60 | 14.81 |
| Marketing | 75 | 18.51 |
| Threshing | 50 | 12.34 |
| Storing | 80 | 19.75 |
| Total | 405 | 100 |

As seen in Table 13 above, women from the Kebele engaged in agricultural activities during the post-harvest season. 34.56% of respondents personally contribute through transportation, 14.81% through surveillance, 18.51% through sale of goods, 12.34% through threshing of crops and 19.75% through storage of produce. From this, we can easily understand that the role of women during post-harvest is dominated by transportation and other activities.

The role of women in animal husbandry

Despite their active involvement in agriculture, in Oda Dawt Kebele they still favor cattle as a commodity and raising cattle as a culturally variable activity. Cattle play an important role in farming activities in Oda Dawt Kebele. As a result, the ox is an important source of energy for plowing farmland and also for threshing, beasts of burden, particularly horses, are important modes of transport for bringing the threshed crop home and to market, and small herds such as sheep and goats are also an important source of food and cash. Women in Oda Dawt Kebele play an important role in animal husbandry. Your participation includes, for example, feeding calves and cows. Females provide water, green grasses, and forage animals, usually calves and cows. When asked to comment on the distributional responsibility between men and women of different types of animals, most respondents indicated that women are responsible for calves, dairy cows, and small livestock rather than large animals that men normally deal with. According to all respondents, milking in animal husbandry is the responsibility of women. It is carried out twice a day, in the morning and the evening.

The role of women in domestic activities

Women are busy with time-consuming and exhausting tasks. According to the majority of respondents, housekeeping is one of the most time-consuming tasks for women in this Kebele. These activities include cooking, childcare, fuel gathering, and fetching water. Women spend a lot of time cooking food, what comes forward in cooking is the nose of firewood and water, in other words, the whole cooking process cannot be done without water and firewood. Collecting water and firewood is one of the most difficult tasks performed by them.

The responsible feeling of women in agricultural activities

More women in the concerned Kebele have almost full responsibility regarding the activities. 45% of women who felt responsible felt they had enough responsibility. This is due, among other things, to an increase in female literacy, imitation of women themselves, government policies, and an increase in societal attitudes towards women. But most women do not have full responsibility for agricultural activities. These reasons include cultural practices, beliefs, religious harm, male dominance, lack of education and awareness, people's negative attitudes towards women, etc. as cited by respondents. Those who had enough responsibilities would help their husbands in various activities such as assisting husbands in activities by harvesting agricultural products, weeding, transporting, storing, and to some extent threshing the products.

4. CONCLUSION

The main objectives of this study were to determine the role of women in agriculture, examine the factors that limit their participation and propose possible solutions. The results of this study can be useful for planners, policymakers, and practitioners as optimal use of women's labor power are required. Based on the current study results, Oda Dawt Kebele lives in agriculture. Women work side by side with men in crop production and animal husbandry, and their contribution to the labor force is needed to ensure the survival of their families and society.

Women are involved in all agricultural practices in Oda Dawt Kebele, and while they make a major contribution to the well-being of the villages, much of what they do is not considered important. They spend about half their time preparing food for their families. They perform agricultural activities such as clearing, weeding, transport, storage, and marketing. They also play an important role in animal husbandry. Although they play an important role in the socio-economic life of the community, various problems also hinder their full participation in agricultural and developmental activities. These issues

Comment [U4]: The discussion needs to be expanded, by comparing the results of previous studies

include cultural practices and religious beliefs. Lack of awareness, male dominance, and people's negative attitudes toward women are the main issues they dealt with.

The results of the data, therefore, suggest that women are the main household workers in the study community. They engage in agricultural and non-agricultural activities. The extent varies greatly between the two sexes, so women need to be addressed and given due attention. The result of the study shows that women in most households work more productively, but often earn part-time wages. The factors influencing women's role and decision-making ability were sociocultural, illiteracy, husbands, and religious influence. The study found that women's participation in the decision-making process related to household income was limited. Most of the income was used for private consumption. Although providing women with equal rights is economically necessary for the growth of households and agricultural activities, they have limited access to land rights and other property. Most women in the study area had access to land only through marriage. Widowed women were given the right to own land because of their deceased husbands.

In the Kebele study, there are few supporting organizations for women in agricultural jobs. Some of the organizations do not perform adequately in providing the required credit and facility services. The role of NGOs in the district resulted in the limited development of innovative, participatory, and replicable development models, reflected in their limited role as inappropriate agricultural technology, especially for women.

From the above discussion, it is clear that women's contributions to agriculture and development have been, and are likely to remain, crucial. Therefore, the following recommendations are intended to support efforts to improve women's productivity and housekeeping responsibilities. Recognition of women's role and contribution to social and economic development, particularly by planners and decision-makers would help to enhance the status of women and increase food security at the household and national level.

- Women are empowered to change themselves, reform society, and motivate the next generation. Providing access to institutional credit, marketing and implementing policies that can meet the growing needs of micro-enterprises, providing adult and non-formal education and training in management and entrepreneurship, providing appropriate production and marketing spaces, organizing women's cooperatives for mutual Supporting, and exchanging business ideas and empowering women at the grassroots level are strategies that can contribute immensely to their development efforts.
- The secret of Kebeles' success lies in the education of women. When the whole family, society, or community is educated, strong moral and social ideals become a reality.
- Women's agricultural production is highly dependent on their access to productive resources such as land, finance, fertilizers, and other agricultural technologies.
- According to the Constitution of the Democratic Republic of Ethiopia, women's rights must be protected by avoiding social bias (cultural impact) in economic empowerment. Leaders, politicians, planners and decision-makers, development partners, and donor organizations all need to be involved.
- Addressing the obstacles to the implementation of national women's policies and district development strategies to support grassroots women's organizations will strengthen women's self-organization abilities to effectively express their concerns and preferences related to their economic, social, and civil rights.
- There is a need to increase women's political participation to address gender equality issues. Such an improvement helps to narrow the gap between men and women in business, decision-making power, and job opportunities.

- There is a need to raise women's awareness through participation and self-organization. It can also be facilitated through education, capacity building, training, and other measures. Structures and legal frameworks must change so that the self-transformation process of empowerment is sustainable.
- Since women's contribution to the eradication of poverty and hunger is just as important as that of men, the responsible district authority generally promotes women's decision-making power in all economic and income-generating activities.
- The implications for NGOs and other development organizations working at the Kebele level have particularly focused on promoting a fundamental awareness of the role of women in different sectors and socio-economic contexts, as well as acknowledging the felt needs of women at the grassroots level, be it concerning domestic, productive or reproductive activities. In addition, non-governmental organizations (NGOs) try to find immediate and long-term ways to mitigate recognized limitations appropriately and effectively by developing new initiatives that incorporate a gender perspective.

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Comment [U5]: use of libraries, especially research articles, preferably under 5 years

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